

BUSINESS DEVELOPMENT DIVISION

400 East South Street ■ Reply To: Post Office Box 1393 ■ Orlando, Florida 32802-1393 (407) 836-8362 ■ (407) 836-2994 ■ http://www.orangecountyfl.net

RE-CERTIFICATION APPLICATION

DATE:		
COMPANY NAME: _		
EXPIRATION DATE:		

RE: Re-Certification Application

Your certification status will soon expire. Please complete, notarize, and return the attached Affidavit for Re-certification (ensure page 4 is properly completed). Include the most current true copies of:

- 1) All <u>Local Business Tax Licenses</u> and <u>Professional Licenses</u> (if applicable).
- 2) <u>Federal Tax Returns</u> for the <u>past year</u> (include a copy of extension request if tax return has not been filed for current year).
- **3)** <u>Financial Statements</u> Profit & Loss Statement and Balance Sheet Statement for the last year and current period. *If your company is a sole proprietorship, financials are still requested.* PLEASE NOTE: FINANCIALS ARE REQUESTED FOR ALL COMPANIES THE OWNER(S) HAVE INTEREST IN.
- **4)** Provide proof of <u>up to six (6) contracts and/or invoices</u> showing the scope of <u>service(s) provided in the past year (If no contracts have been obtained in the past two years, provide copies of recent bids submitted).</u>
- 5) Evidence of compensation for all employees, including self (e.g. provide copies of payroll, 1099's, W2's, canceled checks).
- **6)** Most current lease agreement (if business is home-based and rented property, provide a copy of the lease agreement from landlord)
- 7) <u>Most current Driver's license for all owners</u> (if the current one provided previously has expired)
- **8)** Provide a listing of all current full time employees. If the Orlando MSA is a branch office, provide the listing of full-time employees out of a branch office.
- **9)** If your scope is trucking services provide, the total # of trucks and their current registrations.
- **10)**If you are a Supplier, provide an itemized listing of current inventory and proof of purchase.

Please do not submit an incomplete package. Incomplete packages will delay your recertification review.

Forward these documents via email only to:

Solange.DalSanto@ocfl.net

This application should arrive within fifteen calendar days of the expiration of your current M/WBE certification. **Processing of your paper work will take at least 30 business days.**

All communications will be directed to the primary owner and/or officer unless an alternate contact person is designated in the appropriate area in the application below.

If you have any questions concerning this affidavit or any questions concerning your M/WBE status, contact Business Development at (407) 836-8362. Fax number is (407) 836-2994. If you have not registered as an Orange County vendor and your company is re-certified, your certified firm will not appear on the M/WBE directory until you have registered. You may register at our web address: www.orangecountyfl.net and update your contact information. After you have registered, then you are automatically notified by Orange County Procurement division about upcoming projects. Notify us immediately of any company changes during the certification period (change of location, telephone numbers, legal form of business, ownership, management, etc).

ORANGE COUNTY, FLORIDA AFFIDAVIT FOR MINORITY/WOMAN BUSINESS ENTERPRISE RE-CERTIFICATION

Do not leave any question blank, if it is not applicable to your company, write N/A and provide an explanation.

1.	CERTIFYING ENTITY: Orange County V	endor Number:		
2.	NAME OF FIRM:			
3.	PHYSICAL ADDRESS OF EIRM:			
	(STREET & N	NO.)	(CITY)	(STATE & ZIP)
	BRANCH OFFICE LOCATION: (STREET & N	IO)	(CITY)	(STATE & ZIP)
	·	10.)	(0111)	(STATE & ZII)
4.	MAILING ADDRESS: (STREET & N	NO.)	(CITY)	(STATE & ZIP)
5	·	,	,	,
٥.	*Please Note: Only local telephone and fax nu	mbers will be listed on	our on-line directory*	
6.	E-MAIL ADDRESS OF PRIMARY OFFICER:			
7.	WEB PAGE ADDRESS:			
	ALTERNATE CONTACT PERSON:(NAME)	(TITLE)	(PHON	IENUMBER)
perso	correspondence is with the alternate contact on, you, the owner(s), give authorization for this			
	vidual to respond and act on your behalf in all latters associated with your certification with Orange County Government (EMAIL A	ADDRESS)		
9.	EMPLOYER/FEDERALI.D. NUMBER:			
10	. MINORITY GROUP STATUS: SPECIFY THE OF THE PERSON (S) WHO OWNS AND (WNERSHIP
	AFRICAN AMERICAN:		CAMERICAN:	
	NATIVE AMERICAN:	ASIAN INDIAN	AMERICAN:	_
	HISPANIC AMERICAN:	AMERICAN W	OMAN:	_
<u> </u>				
11	. TYPE OF OWNERSHIP: (CHECK ONE) CORPORATION LLC	PARTNERSHIP	SOLE PROPRIET	TORSHIP
12	. LIST CURRENT OWNER(S) NAMES AND PE		ERSHIP:	
	NAME & TITLE	RACE/ETHNIC GROUP	# OF SHARES AND/OR UNITS	% OF OWNERSHIP
1.		2.1.001	7.112.011011110	
2.				
3.				
4.				

13. LIST NAMES OF DIRECTORS, OFFICERS AND MANAGERS WHO PARTICIPATE IN DAY-TO-DAY MANAGEMENT OF THE FIRM, THEIR TITLES, DUTIES AND RESPONSIBILITIES:

NAME & TITLE(S)	Race	DUTIES/RESPONSIBILITIES
1.		
2.		
3.		
4.		
	ATURE OF VOUR BURNIERS SUAVICERS	VEQ. NO. IE VEQ. OFFOITY

14. **NATURE OF BUSINESS:** HAS THE NATURE OF YOUR BUSINESS CHANGED? YES NO IF YES, SPECIFY ANY CHANGES THAT HAVE OCCURRED (**SCOPE OF SERVICES**, **LOCATION**, **LEGAL FORM OF BUSINESS**, **OWNERSHIP AND MANAGEMENT, ETC**) SINCE RECEIVING YOUR CERTIFICATION.

15.	NUMBER OF FULL TIME EMPLOYEES (PROVIDE A SEPARATE SHEET)			ES & JOB TITLES ON
16.	NUMBER OF PART TIME/CONTRACT EMPLOY			
17.	ANNUAL GROSS REVENUE LAST FISCAL YEA	AR:		
18.	ESTIMATED NET WORTH OF FIRM:			
19.	INDICATE THE TOTAL NUMBER OF CONTRACT FROM ANY AGENCY, NOT SPECIFICALLY OR) IN THE PAST 2 YE	EARS (THIS CAN BE
20.	ARE ANY OF THE OWNERS EMPLOYED ANYV RECERTIFICATION? IF SO, WHERE?	VHERE ELSE OTHER THAN THE	COMPANY SEEKING	.
22.	INDICATE WHICH AGENCIES YOU ACTIVELY	BID WITH:		
	CITY OF ORLANDO	GREATER ORLANDO AVIATION	AUTHORITY	OUC
	ORANGE COUNTY	ORANGE COUNTY PUBLIC SO	CHOOL	OTHER
	SPECIFY, IF OTHER:			
23.	INDICATE WHICH AGENCIES THAT HAVE AWA	ARDED YOU A CONTRACT:		
		GREATER ORLANDO AVIATION A		OUC
	ORANGE COUNTY	ORANGE COUNTY PUBLIC SCHO	OOL	OTHER
	SPECIFY, IF OTHER:			
24.	INDICATE THE LARGEST SIZE CONTRACT YO	OU HAVE SUCESSFULLY COMPL	ETED:	
	LESS THAN \$500,000	\$500,001 TO \$2,000,000	\$2,000,000 TO \$6,5	500,000
	MORE THAN \$6,500,000			
25.	INDICATE YOUR BONDING LIMIT:			
	LESS THAN \$500, 000	\$500,001 TO \$2,000,000	\$2,000,000 TO \$6,5	500,000
	MORE THAN \$6,500,000	NOT BONDED		·
26.	INDICATE YOUR INSURANCE LIMIT:			
-	LESS THAN \$100,000 TO \$500, 00	\$500,001 TO \$2,000.000	\$2,000.00	0 TO \$6,500,000
	MORE THAN \$6,500,000	NO INSURANCE	,	

NAME OF ENTITY	DATE EFFECTIVE	E ENTITITY'S NET W		AREA(S)OF CERT	TIFICATION
nature					
	Y IN WHICH INTERES	M HAS OWNERSHIP INT ST IS HELD, AND THEN S			•
IDENTIFY COMPAN	Y IN WHICH INTERES		SIGN BELO		•
WRITE "N/A" THEN	Y IN WHICH INTERES	ST IS HELD, AND THEN S	SIGN BELO	OW. IF "NOT APPLIO	CABLE" % OF
IDENTIFY COMPANY WRITE "N/A" THEN S NAME	Y IN WHICH INTERES	ST IS HELD, AND THEN S	SIGN BELO	OW. IF "NOT APPLIO	CABLE" % OF
IDENTIFY COMPAN' WRITE "N/A" THEN S NAME ignature_ *1 & **2Pursuant to Section 28 such under this program may b	Y IN WHICH INTERES SIGN BELOW. 7.094, Florida Statutes, the false punishable as a felony of a	ST IS HELD, AND THEN S	TY minority busines y may initiate su	PE OF BUSINESS s enterprise for purpose of quich disciplinary actions it determined to the control of the cont	% OF OWNERSHI
ignature *1 & **2Pursuant to Section 283 such under this program may be but not limited to, forwarding pert	Y IN WHICH INTERES SIGN BELOW. 7.094, Florida Statutes, the false punishable as a felony of a inent information to the Departr	COMPANY NAME The representation of any entity as a second degree. The certifying entity	minority busines y may initiate su entity's legal cou	PE OF BUSINESS as enterprise for purpose of quich disciplinary actions it deen need for investigation and possible.	% OF OWNERSHI
NAME **1 & **2Pursuant to Section 283 such under this program may b but not limited to, forwarding pert	Y IN WHICH INTERES SIGN BELOW. 7.094, Florida Statutes, the false punishable as a felony of a inent information to the Departr	COMPANY NAME The representation of any entity as a second degree. The certifying entity entity of Legal Affairs and/or certifying DED AN ORANGE COUNTY	minority busines y may initiate su entity's legal cou	PE OF BUSINESS as enterprise for purpose of quich disciplinary actions it deen need for investigation and possible.	% OWNE

STATE OF FLORIDA COUNTY OF			
Before me this day personally app	eared	who, being duly sworn, deposes and says:	
By signing and submitting this ap applicant and I understand that:	plication, I acknowledge in	dividually and on behalf of the applicant business that th	ie
* The applicant has the burden o	of establishing entitlement	t to certification.	
Enterprise Certification Appli	ication or Affidavit for Re	the Florida Statewide and Inter-local Minority Busine-certification becomes an official public record. As supplicant any items of original production or any copies of	such,
	cts, creditors, and bondin	records and premises and to interviews of its princip ng companies by the certifying entity for the purpos	
* The certifying entity may requ	est additional documentat	ion not requested on this application.	
for purpose of qualifying for or degree. The certifying entity n	certification as such under nay initiate such disciplinar ion to the Department of	epresentation of any entity as a minority business enterp this program may be punishable as a felony of a sec ry actions it deems appropriate including, but not limited Legal Affairs and/or certifying entity's legal counse	cond d to,
		and management of this firm have not changed, excep nce certification status was granted:	ot as
	Authorized Officer (ple	ase pri <u>nt)</u>	
	Signature		_
	Title		
	Company Name		_
Sworn to (o	or affirmed) and subscri	ibed before me thisday of	
		2, by	
		Personally Known	_or
(NOTARY SE	AL)	Produced Identification	&
(* * * * * * * * * * * * * * * * * * *	,	Type of Identification	

RETURN COMPLETED APPLICATION AND ATTACHMENTS
TO: Orange County Business Development Division
P. O. BOX 1393 ORLANDO, FLORIDA 32802-1393

Notary Signature_____