



**ROADWAY AGREEMENT COMMITTEE**  
**CONCURRENCY APPLICATION**

**Submit Application to:** Transportation Planning Division  
Attn: Heather E.G. Brownlie, Esq. AICP, Planner III  
Orange County Comm., Env. and Dev. Svcs Department  
Orange County Public Works Complex  
4200 S. John Young Parkway  
Orlando, Florida 32839-2905  
Phone: 407-836-8076  
Fax: 407-836-8079  
**Email: Heather.Brownlie@ocfl.net**

**TYPE OF REQUEST** *(Please Check One)*

CEL No. \_\_\_\_\_

- Roadway Agreement Committee Meeting
- Other \_\_\_\_\_

**APPLICANT AND OWNER INFORMATION**

**APPLICANT:** \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Building Permit Number *(If Available)* \_\_\_\_\_

**OWNER:** \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**PROPERTY INFORMATION**

Project Name: \_\_\_\_\_

Proposed Development/Construction *(Land Use)*: \_\_\_\_\_

Proposed Size if Development/Construction *(Units/Sq. Ft.)*: \_\_\_\_\_

This project **WILL / WILL NOT** be phased. *(Circle One)*

*Please Note: If the project is phased, please provide the number of units/Sq.Ft. for each phase.*

Phase I: \_\_\_\_\_

Phase II: \_\_\_\_\_

Phase III: \_\_\_\_\_

Reason for Attending: \_\_\_\_\_

\_\_\_\_\_